Panel 3

01 Goller (detachable collar):

The purple collar is worn by children and single women. If a woman has money, she will have a green collar made for her after her wedding. If she is not so well-off, she can also wear the purple collar with the traditional black "Bollenhut" hat. The collar is beautifully hand-embroidered with special patterns. The edge is trimmed with silver and red sequins.

02 The blouse:

This is made from white cotton. The puff sleeves are gauged (gathered by hand, pleat by pleat) and decorated with cotton lace.

03 The bodice (sewn to the skirt):

Made from black velvet, with coloured flowers embroidered on it. Earlier, the coloured patterns were woven into the black velvet.

04 Wiefelrock (overskirt) (old stock only):

Woven from flax with wool (fine fabric) Woven from hemp with wool (coarser fabric).

05 Apron:

Previously made from silk, flowery or plain. Now made from synthetic fibre. Tied at the back with a patterned apron ribbon.

06 The red underskirt = petticoat

Made from red wool fabric (the same as that used to line the long velvet coat worn by the men). Some women add a black velvet band to the hem of the petticoat as a decoration. The petticoat is for extra warmth or for extra volume under the overskirt.

07 Angora stockings:

Made from angora wool. The wool is plucked from the angora rabbit at a specific time of the year and then spun and knitted into stockings. A thin reinforcing yarn is knitted in at the same time. The buck produces the longest hair.

08 Cap:

Made $\hat{\mathsf{f}}\mathsf{rom}$ black, patterned apron fabric with black tulle artistically attached to the cap.

09 Spiegele (headdress):

The headdress made from coloured glass beads and a mirror in the middle is fixed on with ribbons. The woman only wears the headdress with the red "Bollenhut" hat. The "Spiegele" can be single, double or even triple for a bride.

Schäppelkragen (neck ruffle):

Made from white gathered cotton. The gathers are created with special pieces of wood and starch.

Bridal belt:

Made from black, wine-red and blue velvet. Brightly painted round mirrors set in metal wire are sewn onto it.

In contrast to the women's elaborately worked festival costumes, the men's dress is very simple.

The men wear a black velvet waistcoat with black trousers and a white shirt (sometimes with embroidered initials).

Over this, they wear a heavy, kneelength velvet coat, also in black, which is lined with a red woollen fabric.

A black bow tie and velvet hat complete the men's costume.



- approx. 45 rehearsals a year
- 60 pieces in the repertoire
- 2000 music scores
- in relation to the number of inhabitants, one in six people in Kirnbach have been

actively involved in the associationaverage age: 26

ment in the as "Kaiserbass" to

inel 6

(as in 2016)

- 26 adults
- 19 children in the "Kleine Kurrende"
- Youngest member is not quite 3 years old
- · Worldwide appearances e.g. Brazil, Greece and Egypt
- The Kirnbach Kurrende celebrated its fiftieth birthday in 2015
- Longest membership: 50 years
- Project choir that meets annually for Advent singing with the enthusiastic support of the people in the valley
- Large stock of costumes available to lend to members (as in 2016)

Kirnbach-Bollenhut Valley Path

Further information:

Kar

Wöhrle

WEG

Wolfach Tourist Information Hauptstr. 41 77709 Wolfach

Tel.: +49 (0) 78 34 / 83 53 53 tourist-info@wolfach.de www.wolfach.info

You can also find us on Facebook: www.facebook.com/bollenhuttalwegle WWW.bollenhut.de

Panel 7

The "Bollenhut"

Experience the

Black Forest original

Confirmation in traditional costume

Confirmations are now only celebrated in costume in a few places in the Black Forest, and one of these is Kirnbach, where the tradition is still strong. Confirmation candidates aged 13 or 14 meet at the pastor's house, at the top of the hill opposite the church.

From here, they are collected by the traditional band, the Kirnbacher Kurrende, members of the church council, pastor, parents and godparents and make their way in a festive procession to the church for the service. They enter the house of God as children, in church terms, and leave it as adults.

Harvest Thanksgiving

The harvest thanksgiving festival is always celebrated on the first Sunday in October. Even today, when we are no longer as dependent on the weather to ensure that we have enough to eat, people express their thanks on this day.

In Kirnbach, a harvest garland is made each year and carried to the decorated church in a festive procession, accompanied by the traditional band and the Kurrende.

Weddings

A wedding in traditional costume is even more rare in the Black Forest than a confirmation in traditional dress.

But they do still happen – even today, young people are still proud of their roots and wish to celebrate this day in a very special way.

Karl Wöhrle WEG

Kirnbach-Bollenhut Valley Path

The "Bollenhut" Experience the Black Forest original

WOLFACH



Suitable for baby buggies, always by the stream with access to the water, well-kept gravel path benches, springs, picnic areas, playground, playing meadows, a thousand things to discover and be amazed at. Profile of lower part:

Kirnbach-Bollenhut Valley Path upper section Variant: approx. 3.5 km Rise and fall: 384 m

Variants / extensions / loops:

Bollenhut-Sommerberg path Circular path: 12.7 km

Bollenhut-Winterberg path Circular path: 11 km Rise and fall: 345 m

Teufelsküchen path Variant: 3.2 km Rising by 286 m

Sommerecke loop Variant: approx. 4 km Rise and fall: 45 m

Grubhof loop

Refreshments Check opening hours:

www.facebook.com/bollenhuttalwegle Café im Alten Rathaus www.wolfach.info

Bergstüble Moosenmättle Tel. +49 (0) 7834 / 1735

Kirnbacher Hof Tel. +49 (0) 7834 / 6111 www.kirnbacher-hof.de

Naturfreundehaus Somm Tel. +49 (0) 7834 / 6908 www.sommerecke.com

Gasthaus Sonne Tel. +49 (0) 7834 / 86867-70 www.sonne-kirnbach.de

nderrouten Wanderroute

Start / destination

Suitable for baby buggies (Only Bollenhut Valley Path lower section) Farmyard 18

The lower part of the valley path rises very gently

Kirnbach walking paths

Rest point Play area Parking

View point

and a greater experience of nature; variations are possible, and there are all sorts of refreshment

opportunities along the way.

more steeply and therefore provide better views

sculptures, offers plenty of variety (see above for profile). The other suggested pathways rise and, with its information boards and wooden

The "Bollenhut" hat in detail, seen from the wearer's head:

The hat we three p

The red "Bollenhut" (pompom hat) and the headdress ("Spiegele") are wom for the first time for Confirmation, when the little girl becomes young wom

Picture 4: The black "Bollenhut" is worn by married women, who do not wear the decorative headdress. Ther hair is tucked under the cap. And an unmarried woman with a child – yes, that happened in olden times too – will also wear the black pompom hat.



The wonderfully idyllic Kirnbach Valley

along the stream at the bottom of the valley, undergrowth, sometimes a tractor or a saw. the forests, only the sounds of nature are heard: the wind in the trees, rustling in the trees give shade and the water burbles. In traditional Bollenhut costumes are worn: Beautifully decorated houses, courtyards and gardens line the slopes and the path The Black Forest and wonderfully idyllic Kirnbach, one of the three towns where

Take a relaxed walk along the valley path (lower part), extend and vary your tour as suggested above and enjoy the day in Kirnbach.

The red "Bollenhut" hat is the symbol of the Black Forest and yet is actually only worn in three small communities in the Central Black Forest: Kirnbach, Gutach (a town just around the mountain) and Hornberg-Reichenbach (over the mountain further back in the valley).

But the red "Bollenhut" is not the only head-gear worn by the girls and women here. In chronological order:

Picture 1: The children only wear the bonnet or cap.

Preture 3: The headdress is worn by single women on special occasions, folklore evenings and at church events, and of course, on their wedding day.

